



SHALOM HARTMAN INSTITUTE

BOOK OF RUTH

מגילת רות



Figure 1 Book of Ruth by Arthur Szyk
Courtesy, Arthur Szyk Society, Burlingame, CA

א ויהי בימי שפוט השפטים ויהי רעב בארץ וילך איש מבית לחם יהודה לגור בשדי מואב הוא ואשתו ושני בניו: ב ושם האיש אלימלך ושם אשתו נעמי ושם שני בניו | מחלון וכליון אפרתים מבית לחם יהודה ויבאו שדי-מואב ויהיו-שם: ג וימת אלימלך איש נעמי ותשארה היא ושני בניה: ד וישאו להם נשים מאבות שם האחת ערפה ושם השנית רות וישבו שם כעשר שנים: ה וימותו גם-שניהם מחלון וכליון ותשארה האשה משני ילדיה ומאישה: ו ותקם היא וכל תיה ותשב משדי מואב כי שמעה בשדה מואב כי-פקד יהוה את-עמו לתת להם לחם: ז ותצא מן-המקום אשר היתה-שמה ושתי כל תיה עמה ותלכנה בדרך לשוב אל-ארץ יהודה: ח ותאמר נעמי לשתי כל תיה לכנה ש בנה אשה לבית אמה יעשה [יעשה] יהוה עמכם חסד כאשר עשיתם עם-המתים ועמדי: ט יתן יהוה לכם ומצאן מנוחה אשה בית אישה ותשק להן ותשאנה קולן ותבכינה: י ותאמרנה-לה כי-אתך נשוב לעמך: יא ותאמר נעמי ש בנה בני תי למה תלכנה עמי העוד-לי בניים במעי והיו לכם לאנשים: יב ש בנה בני תי לכן כי זקנתי מהיות לאיש כי אמרתי יש-לי תקוה גם הייתי הלילה לאיש וגם ילדתי בניים: יג הלהן | תש ברנה עד אשר יגדלו הלהן תעגנה לבלתי היות לאיש אל בני תי כי-מר-לי מאד מכם כי-יצאה בי יד-יהוה: יד ותשנה קולן ותבכינה עוד ותשק ערפה לחמותה ורות דבקה בה: טו ותאמר הנה שבה יבמתך אל-עמה ואל-אלהיה שובי אחרי יבמתך: טז ותאמר רות אל-תפגע-בי לעזבך לשוב מאחריך כי אל-אשר תלכי אלך ובאשר תליני אליו עמך עמי ואלהיך אל הויה: יז באשר תמותי אמות ושם אקבר כה יעשה יהוה ויהי לי וכה יסוף כי המות יפריד ביני ובינך: יח ותרא כי-מתאמצת היא ללכת אתה ותחדל לדבר אליה: יט ותלכנה שתיהם עד-באנה בית לחם ויהי כבאנה בית לחם ותהם כל-העיר עליהן ותאמרנה הזאת נעמי: כ ותאמר אליהן אל-תקראנה לי נעמי קראן לי מרא-כי-המר שדי לי מאד: כא אני מלאה הלכתי וריקים השיבני יהוה למה תקראנה לי נעמי ויהי זה ענה בי ושדי הרע לי: כב ותשב נעמי ורות המואבית כלתה עמה השבה משדי מואב והמה באו בית לחם בתחלת קציר שערים:

מגילת רות פרק ב

א וילנעמי מידע [מודע] לאישה איש גבור חיל ממשפחת אלימלך ושמו בעז: ב ותאמר רות המואבית אל-נעמי אלכה-נא השדה ואלקטה בשבלים אחר אשר אמצא-חן בעיני ותאמר לה לכי בתי: ג ותלך ותבוא ותלקט בשדה אחרי הקוצרים ויקר מקרה חלקת השדה לב' עז אשר ממשפחת אלימלך: ד והנה-בעז בא מבית לחם ויאמר לקוצרים יהוה עמכם ויאמרו לו וברכך יהוה: ה ויאמר בעז לנערו הנצב על-הקוצרים למי הנערה הזאת: ו ויען הנער הנצב על-הקוצרים ויאמר נערה מואבית היא השבה עם-נעמי משדה מואב: ז ותאמר אלקטה-נא ואספתי בעמרים אחרי הקוצרים ותבוא ותעמוד מאז הבקר ועד-עתה זה שבתה הבית מעט: ח ויאמר בעז אל-רות הלוא שמעת בתי אל-תלכי ללקט בשדה אחר וגם לא תעבורי מזה וכה תדבקין עם-נערי תי: ט עיניך בשדה אשר-יקצרו ונהלכת אחריהן הלוא צייתי את-הנערים לבלתי נגעך וצמת ונהלכת אל-הפלים ושתיית מאשר ישאבון הנערים: י ותפל על-פניה ותשתחו ארצה ותאמר אליו מדוע מצאתי חן בעיניך להפריני ואנכי נכריה: יא ויען בעז ויאמר לה הגד הגד לי כל אשר-עשית את-חמותך אחרי מות אישך ותעזבי אביר ואמר וארץ מולדתך ותלכי אל-עם אשר לא-ידעת תמול שלשום: יב ישלם יהוה פעלך ותהי משכרתך שלמה מעם יהוה אל הויה ישאל אשר-באת לחסות תחת-כנפיו: יג ותאמר אמצא-חן בעיניך אדני כי נחמתני וכי דברת על-לב שפחתך ואנכי לא אהיה כאחת שפחתיך: יד ויאמר לה בעז לעת האכל גשי הלים ואכלת מן-הלחם וטבלת פתך בחמץ ותשב מצד הקוצרים ויצבט-לה קלי ותאכל ותשב בע ותת: טו ותקם ללקט ויצא בעז את-נערו לאמר גם בין העמרים תלקט וליא תכלימוה: טז וגם של-תשלו לה מן-הצבתים ועזבתם ולקטה וליא תגרו-בה: יז ותלקט בשדה עד-הערב ותחבט את אשר-לקטה ויהי כאיפה שערים: יח ותשא ותבוא העיר ותרא חמותה את אשר-לקטה ותוצא ותתן-לה את אשר-הותרה משבעה: יט ותאמר לה חמותה איפה לקטת היום ואנה עשית יהי מכריך ברוך ותגד לחמותה את אשר-עשתה עמו ותאמר שם האיש אשר עשיתי עמו היום בעז: כ

וְאָמַר נְעָמִי לְכַלְתָּהּ בְּרוּךְ הוּא לִיָּהּ וְהָאֵשֶׁר לֹא-עֲזַב חֲסִדוֹ אֶת-הַחַיִּים וְאֶת-הַמֵּתִים וְאֵת אֲמֹר לָהּ נְעָמִי קְרוּב לָנוּ הָאִישׁ מִגְּאֻלָּנוּ הוּא: כֹּא וְאֵת אֲמֹר רוּת הַמּוֹאֲבִיָּה גַם | כִּי-אָמַר אֵלַי עִם-הַנְּעָרִים אֲשֶׁר-לִי תִדְבְּקִין עַד אִם-כָּלּוּ אֶת כָּל-הַקְּצִיר אֲשֶׁר-לִי: כֹּב וְאֵת אֲמֹר נְעָמִי אֶל-רוּת כָּלְתָה טוֹב בְּתִי כִּי תִצְאִי עִם-נְעָרוֹתַי וְלֹא יִפְגְּעוּ-בְּךָ בְּשׂ דָּה אַחֵר: כֹּג וְתִדְבַק בְּנְעָרוֹת ב' עַז לְלִקֹּט עַד-כָּלוֹת קְצִיר-הַשָּׂעָרִים וְקְצִיר הַחֲטִיִּם וְתִשָּׁב אֶת-חֲמוֹתָהּ: מְגִילַת רוּת פֶּרֶק ג

א וְאֵת אֲמֹר לָהּ נְעָמִי חֲמוֹתָהּ בְּתִי הֲלֹא אֲבִקֶשׁ-לָךְ מִנוּחַ אֲשֶׁר יִיטֵב-לָךְ: ב וְעַתָּה הֲלֹא אֲבִ עַז מ' דְּעַתְּנוּ אֲשֶׁר הֵייתָ אֶת-נְעָרוֹתַי הִנֵּה-הוּא ז' כֹּה אֶת-ג' רָן הַשָּׂעָרִים הַלֵּילָה: ג וְרַחֲצֵת | וְסִכָּת וְשִׁמְתָ שְׂמֶלֶת [ש' מִל' תִּירָךְ] עֲלֶיךָ וְיִרְדְּתִי [וְיִרְדְּתָ] הֲג' רָן אֶל-תִּדְעִי לְאִישׁ עַד כָּל תּוֹ לֹאֲכֹל וְלִשְׁתּוֹת: ד וְיִהְיֶה בְּשִׁכְבוֹ וְיִדְעֵת אֶת-הַמְּקוֹם אֲשֶׁר יִשְׁכַּב-שָׁם וּבָאת וְגִלִית מִרְגְּלֵי תִיּוֹ וְשִׁכַּבְתִּי [וְשִׁכַּבְתָּ] וְהוּא יִגִּיד לָךְ אֶת אֲשֶׁר תַּעֲשֶׂינ: ה וְאֵת אֲמֹר אֵלֶיהָ כֹּל אֲשֶׁר-תִּאמְרִי [אֵלַי] אֶעֱשֶׂה: ו וְתִרְדְּ הֲג' רָן וְתַעֲשֶׂה כֹּכ ל' אֲשֶׁר-צִוִּיתָה חֲמוֹתָהּ: ז וְיִאֲכַל ב' עַז וְיִשָּׁת וְיִיטֵב לָבוּ וְיִבֹא לְשִׁכַב בַּקֶּצֶה הָעֶרְמָה וְתִבֹא בִלְט וְתִגַּל מִרְגְּלֵי תִיּוֹ וְתִשָּׁכַב: ח וְיִהְיֶה בְּחִצֵי הַלֵּילָה וְיִחַרְד הָאִישׁ וְיִלְפַת וְהִנֵּה אִשָּׁה ש' כָּבַת מִרְגְּלֵי תִיּוֹ: ט וְיִאמְרֵ מִי-אֶתָּה וְאֵת אֲמֹר אֲנִי כִי רוּת אֲמַתְךָ וּפְרִשְׁתָּ כְּפֹךְ עַל-אֲמַתְךָ כִּי ג' אֵל אֲתָה: י וְיִאמְרֵ בְרוּכָה אַתָּה לִיָּהּ וְהָיִיתָ הַיְטִבְתָּ חֲסִדְךָ הָאֲחֵרוֹן מִן-הָרֵאשׁוֹן לְבִלְתִּי-לָכֵת אַחֲרֵי הַבְּחוּרִים אִם-דָּל וְאִם-עָשִׁיר: יא וְעַתָּה בְּתִי אֶל-תִּירָאִי כֹּל אֲשֶׁר-תִּאמְרִי אֶעֱשֶׂה-הֲלֹךְ כִּי יוֹדַע כָּל-שַׁעַר עִמִּי כִּי אִשְׁתְּ חֵיל אֲתָּה: יב וְעַתָּה כִּי אֲמַנֶּם כִּי (כְּתִיב וְלֹא קָרִי:) אִם ג' אֵל אֲנִי כִי וְגַם יִשׂ ג' אֵל קְרוּב מִמֶּנִּי: יג לִינִי | הַלֵּילָה וְהָיִה בְּבִקְרָאֵם-אֵם-יִגְאָל טוֹב יִגְאָל וְאִם-ל' א' יִחַפֵּץ לְגָאֵלךָ וְגִאֲלִיתְךָ אֲנִי כִי חִי-יְהִי וְהָיִיתָ שְׂכִיבָה עַד-הַבֹּקֶר: יד וְתִשָּׁכַב מִרְגְּלֵי תִיּוֹ [מִרְגְּלוֹתַי] עַד-הַבֹּקֶר וְתִקֶּם בְּטָרוֹם [בְּטָרָם] יִפִּיר אִישׁ אֶת-רַעְהוֹ וְיִאמְרֵ אֶל-יְדַע כִּי-בָאָה הָאִשָּׁה הֲג' רָן: טו וְיִאמְרֵ הֲבִי הַמְטַפַּחַת אֲשֶׁר-עֲלֶיךָ וְאֲחֲזִי-בָהּ וְתִאחֲזֵ בָהּ וְיִמַּד שֵׁשׁ-שָׁעָרִים וְיִשָּׁת עֲלֶיהָ וְיִבֹא הָעִיר: טז וְתִבּוֹא אֶל-חֲמוֹתָהּ וְאֵת אֲמֹר מִי-אֲתָּה בְּתִי וְתִגַּד-לָהּ אֶת כָּל-אֲשֶׁר עָשִׂה-לָּהּ הָאִישׁ: יז וְאֵת אֲמֹר שֵׁשׁ-הַשָּׂעָרִים הָאֵלֶּה נָתַן לִי כִּי אָמַר [אֵלַי] אֶל-תִּבּוֹאִי רִיקָם אֶל-חֲמוֹתְךָ: יח וְאֵת אֲמֹר שְׂבִי בְּתִי עַד אֲשֶׁר תִּדְעִין אֵיךְ יִפֹּל דְּבַר כִּי לֹא יִשְׁקֹט הָאִישׁ כִּי-אִם-כָּלָה הַדְּבַר הַיּוֹם:

מְגִילַת רוּת פֶּרֶק ד

א וְב' עַז עָלָה הַשָּׂעָר וְיִשָּׁב שָׁם וְהִנֵּה הֲג' אֵל ע' בָּר אֲשֶׁר דְּבַר-ב' עַז וְיִאמְרֵ סוּרָה שְׂבָה-פ' הַפֹּל נִי אֲלִמִּי נִי וְיִסֵּר וְיִשָּׁב: ב וְיִקַּח עֵשׂ כֹּה אֲנָשִׁים מִזְּקֵנֵי הָעִיר וְיִאמְרֵ שְׂבֹו-פ' הַיִּשְׁבוּ: ג וְיִאמְרֵ לָג' אֵל חֲלֻקַת הַשָּׂדֶה אֲשֶׁר לְאֲחֵינוּ לְאֲלִימְלָךְ מִכְרָה נְעָמִי הַשְּׂבָה מִשְׁדֵּה מוֹאֲב: ד וְאֲנִי אֲמַרְתִּי אֲגִלָּה אֲזַנְךָ לְאִמְרֵ קִנְיָה נִגְד הַיִּשְׁבִּים וְנִגְד זְקֵנֵי עִמִּי אִם-תִּגְאָל גִּאֵל וְאִם-ל' א' יִגְאָל הַגִּידָה לִי וְאֲדַע [וְאֲדַעָה] כִּי אֵין זֹולְתְךָ לְגִאֻל וְאֲנִי כִי אַחֲרֶיךָ וְיִאמְרֵ אֲנִי כִי אֲגִאֵל: ה וְיִאמְרֵ ב' עַז בְּיוֹם-קִנּוּתְךָ הַשָּׂדֶה מִיַּד נְעָמִי וּמֵאֵת רוּת הַמּוֹאֲבִיָּה אִשְׁתְּ-הַיְמִת קִנִּיתִי [קִנִּיתָה] לְהַקִּים שָׁם-הַיְמִת עַל-נַחְלָתוֹ: ו וְיִאמְרֵ הֲג' אֵל ל' א' אוֹכֵל לְגִאֻל- [לְגִאֵל] -לִי פֹן-אֲשִׁחִית אֶת-נַחְלָתִי גִאֵל-לָךְ אֶתָּה אֶת-גִּאֲלָתִי כִּי ל' א' אוֹכֵל לְגִאֵל: ז וְז' אֵת לְפָנִים בְּיִשׁ רִאֵל עַל-הַגִּאֻלָּה וְעַל-הַתְּמוּרָה לְקִיָּם כָּל-דְּבַר שְׁלֹף אִישׁ נַעֲלוּ וְנָתַן לְרַעְהוֹ וְז' אֵת הַתְּעוּדָה בְּיִשׁ רִאֵל: ח וְיִאמְרֵ הֲג' אֵל לָב' עַז קִנְיָה-לָךְ וְיִשְׁלֹף נַעֲלוּ: ט וְיִאמְרֵ ב' עַז לְזְקֵנִים וְכָל-הָעָם עֲדִים אֲתֶם הַיּוֹם כִּי קִנִּיתִי אֶת-כָּל-אֲשֶׁר לְאֲלִימְלָךְ וְאֵת כָּל-אֲשֶׁר לְכָלִּיּוֹן וּמִחֲלוֹן מִיַּד נְעָמִי: י וְגַם אֶת-רוּת הַמּוֹאֲבִיָּה אִשְׁתְּ מִחֲלוֹן קִנִּיתִי לִי לְאִשָּׁה לְהַקִּים שָׁם-הַיְמִת עַל-נַחְלָתוֹ וְל' א' יִכְרַת שָׁם-הַיְמִת מִעַם אַחֲיוֹ וּמִשַׁעַר מְקוֹמוֹ עֲדִים אֲתֶם הַיּוֹם: יא וְיִאמְרוּ כָל-הָעָם אֲשֶׁר-בְּשַׁעַר וְהַזְקֵנִים עֲדִים יִתְּנָה וְהָיִיתָ אֶת-הָאִשָּׁה הַבָּאָה אֶל-בֵּיתְךָ כְּרַחֵל | וְכִלְאָה אֲשֶׁר בְּנוֹ שְׁתִּיהֶם אֶת-בֵּית יִשׁ רִאֵל וְעָשִׂה חֵיל בְּאִפְרָתָה וְקָרָא שָׁם בְּבֵית לְחָם: יב וְיִהְיֶה בֵּיתְךָ כְּבֵית פְּרָץ אֲשֶׁר-יִלְדָה תִּמְרָה לִיהוּדָה מִן-הַזֶּרַע אֲשֶׁר יִתְּנָה וְהָיִיתָ לָךְ מִן-הַנְּעָרָה הַזֹּאת: יג וְיִקַּח ב' עַז אֶת-רוּת וְתִהְיֶה-לָּהּ לְאִשָּׁה וְיִבֹא אֵלֶיהָ וְיִתֵּן יְהוָה לָּהּ הַרְבֵּי וְיִתְּלַד בָּן: יד וְאֵת אֲמֹרָה הַנְּשִׁים אֶל-נְעָמִי בְּרוּךְ יְהוָה וְהָיִיתָ אֲשֶׁר ל' א' הַשְּׂבִית לָךְ ג' אֵל הַיּוֹם וְיִקְרָא שְׁמוֹ בְּיִשׁ רִאֵל: טו וְהָיִיתָ לָךְ לְמִשִּׁיב נֶפֶשׁ וְלְכָלכָּל אֶת-שׁ יְבִיתְךָ כִּי כָלְתָךְ אֲשֶׁר-אֶהְבֶּתְךָ יִלְדָתוֹ אֲשֶׁר-הִיא טוֹבָה לָךְ מִשְׂבַּע בָּנִים: טז וְתִקַּח נְעָמִי אֶת-הַיֶּלֶד וְתִשְׁתָּהוּ בְּחִיקָה וְתִהְיֶה-לָּהּ לֹא מְנַת: יז וְתִקְרָאָהּ לֹו הַשְּׂכֻנוֹת שָׁם לְאִמְרֵ יֶלֶד-בֶּן לְנְעָמִי וְתִקְרָאָהּ שְׁמוֹ

עֹבֵד הוּא אָבִי-יֵשׁוּ אָבִי דָּוִד: יח וְאֵלֶּה תּוֹלְדוֹת פְּרָכָה פְּרָכָה הוֹלִיד אֶת-חֲצֵרוֹן: יט וְחֲצֵרוֹן
הוֹלִיד אֶת-רָם וְרָם הוֹלִיד אֶת-עַמִּינָדָב: כ וְעַמִּינָדָב הוֹלִיד אֶת-נַחֲשׁוֹן וְנַחֲשׁוֹן הוֹלִיד אֶת-שׁ לָמָּה:
כא וְשׁ לָמוֹן הוֹלִיד אֶת-בֶּעַז וּבֶעַז הוֹלִיד אֶת-עוֹבֵד: כב וְעוֹבֵד הוֹלִיד אֶת-יֵשׁוּ וְיֵשׁוּ הוֹלִיד
אֶת-דָּוִד:

Tanach - Ruth Chapter 1

1. It came to pass in the days when the judges ruled, that there was a famine in the land. And a man of Beth-Lehem in Judah went to sojourn in the country of Moab, he, and his wife, and his two sons.
2. And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Kilion, Ephrathites of Beth-Lehem in Judah. And they came to the country of Moab, and remained there.
3. And Elimelech, Naomi's husband, died; and she was left with her two sons.
4. And they took wives of the women of Moab; the name of one was Orpah, and the name of the other Ruth; and they dwelled there about ten years.
5. And both Mahlon and Kilion died; and the woman was bereft of her two sons and her husband.
6. Then she arose with her daughters-in-law, to return from the country of Moab; for she had heard in the country of Moab that the Lord had visited his people and given them bread.
7. So she went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah.
8. And Naomi said to her two daughters-in-law, Go, return each of you to her mother's house; the Lord deal kindly with you, as you have dealt with the dead, and with me.
9. The Lord grant you that you may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
10. And they said to her, No, we will return with you to your people.
11. And Naomi said, Turn back, my daughters; why will you go with me? are there yet any more sons in my womb, that they may be your husbands?
12. Turn back, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, even if I should have a husband tonight, and should bear sons;
13. Would you wait for them till they were grown? would you, for them, refrain from having husbands? no, my daughters; for it grieves me much for your sakes that the hand of the Lord is gone out against me.
14. And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth held fast to her.
15. And she said, Behold, your sister-in-law is gone back to her people, and to her gods; go back you after your sister-in-law.
16. And Ruth said, Do not entreat me to leave you, or to keep from following you; for wherever you go, I will go; and where you lodge, I will lodge; your people shall be my people, and your God my God;
17. Where you die, will I die, and there will I be buried; the Lord do so to me, and more also, if even death parts me from you.
18. When she saw that she was determined to go with her, she stopped speaking to her.
19. So the two went until they came to Beth-Lehem. And it came to pass, when they came to Beth-Lehem, that all the city was stirred because of them, and they said, Is this Naomi?
20. And she said to them, Call me not Naomi, call me Mara; for the Almighty has dealt very bitterly with me.
21. I went out full, and the Lord has brought me back empty; why then do you call me Naomi, seeing the Lord has testified against me, and the Almighty has afflicted me?
22. So Naomi returned, and Ruth the Moabite, her daughter-in-law, with her, who returned from the country of Moab; and they came to Beth-Lehem at the beginning of the barley harvest.

Tanach - Ruth Chapter 2

1. And Naomi had a relative of her husband's, a man of wealth, of the family of Elimelech; and his name was Boaz.
2. And Ruth the Moabite said to Naomi, Let me now go to the field, and glean ears of grain after him in whose sight I shall find favor. And she said to her, Go, my daughter.
3. And she went, and came, and gleaned in the field after the reapers; and she happened to a part of the field belonging to Boaz, who was a relative of Elimelech.
4. And, behold, Boaz came from Beth-Lehem, and said to the reapers, The Lord be with you. And they answered him, The Lord bless you.
5. Then said Boaz to his servant who was set over the reapers, Whose maiden is this?
6. And the servant who was set over the reapers answered and said, It is the Moabite maiden who came back with Naomi from the country of Moab;
7. And she said, I beg you, let me glean and gather after the reapers among the sheaves; so she came, and she has continued from morning until now, scarcely spending any time in the hut.
8. Then said Boaz to Ruth, Do you not hear, my daughter? Do not go to glean in another field, nor go away from here, but stay here close to my maidens;
9. Let your eyes be on the field that they reap, and go after them; have I not charged the young men that they shall not touch you? and when you are thirsty, go to the vessels, and drink of that which the young men have drawn.
10. Then she fell on her face, and bowed herself to the ground, and said to him, Why have I found favor in your eyes, that you should take notice of me, seeing that I am a stranger?
11. And Boaz answered and said to her, It has been fully told to me, all that you have done for your mother-in-law since the death of your husband; and how you have left your father and your mother, and the land of your birth, and have come to a people which you did not know before.
12. The Lord will recompense your work, and a full reward shall be given to you by the Lord God of Israel, under whose wings you have come to take refuge.
13. Then she said, Let me find favor in your sight, my lord; for you have comforted me, and spoken kindly to your maidservant, though I am not one of your maidservants.
14. And at the mealtime Boaz said to her Come here, and eat of the bread, and dip your morsel in the vinegar. And she sat beside the reapers; and he passed to her parched grain, and she ate, and was satisfied, and left.
15. And when she rose to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not;
16. And let fall also some of the handfuls on purpose for her, and leave them, that she may glean them, and rebuke her not.
17. So she gleaned in the field until the evening, and she beat out what she had gleaned; and it was about an ephah of barley.
18. And she took it up, and went into the city; and her mother-in-law saw what she had gleaned; and she brought out and gave to her what she had left over after being satisfied.
19. And her mother-in-law said to her, Where have you gleaned today? and where have you worked? blessed is he who took notice of you. And she told her mother-in-law with whom she had worked, and said, The man's name with whom I worked today is Boaz.
20. And Naomi said to her daughter-in-law, Blessed be he by the Lord, who has not abandoned his loving kindness to the living and to the dead. And Naomi said to her, The man is a relative of ours, one of our close relatives.
21. And Ruth the Moabite said, He also said to me, You shall keep close to my young men, until they have ended all my harvest.

22. And Naomi said to Ruth her daughter-in-law, It is good, my daughter, that you go out with his maidens, that you should not be molested in any other field.
23. So she kept close to the maidens of Boaz to glean to the end of the barley harvest and of the wheat harvest; and lived with her mother-in-law.

Tanach - Ruth Chapter 3

1. Then Naomi her mother-in-law said to her, My daughter, shall I not seek a home for you, that it may be well with you?
2. Now is not Boaz, with whose maidens you were, our relative? Behold, he winnows barley tonight in the threshing floor.
3. (K) Wash yourself therefore, and anoint yourself, and put your garment upon you, and go down to the threshing floor; but do not make yourself known to the man, until he has finished eating and drinking.
4. (K) And it shall be, when he lies down, that you shall mark the place where he shall lie, and you shall go in, and uncover his feet, and lie down; and he will tell you what to do.
5. (K) And she said to her, All that you say to me I will do.
6. And she went down to the threshing floor, and did according to all that her mother-in-law had told her.
7. And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain; and she came softly, and uncovered his feet, and laid herself down.
8. And it came to pass at midnight, that the man was startled, and turned over; and, behold, a woman lay at his feet.
9. And he said, Who are you? And she answered, I am Ruth your maidservant; spread your skirt over your maidservant; for you are next of kin.
10. And he said, Blessed be you to the Lord, my daughter; for your last loyal kindness is greater than the first one, because you have not gone after young men, whether poor or rich.
11. And now, my daughter, fear not; I will do to you all that you ask, for the whole city of my people knows that you are a worthy woman.
12. Although it is true that I am your close relative, there is a relative closer than I am.
13. Remain this night, and it shall be in the morning, that if he will do the duty of the next of kin for you, well; let him do the kinsman's duty; but if he will not do the duty of a kinsman to you, then I will do the duty of a kinsman for you, as the Lord lives; lie down until the morning.
14. (K) And she lay at his feet until the morning; and she rose up before one could recognize another. And he said, Let it not be known that a woman came into the threshing floor.
15. Also he said, Bring the veil that you have upon you, and hold it. And when she held it, he measured six measures of barley, and laid it on her; and she went into the city.
16. And when she came to her mother-in-law, she said, Who are you, my daughter? And she told her all that the man had done to her.
17. And she said, He gave me these six measures of barley; for he said to me, Do not go empty to your mother-in-law.
18. Then said she, Sit still, my daughter, until you know how the matter will fall; for the man will not rest, until he settles the matter this day.

Tanach - Ruth Chapter 4

1. Then Boaz went up to the gate, and sat down there; and, behold, the next of kin of whom Boaz had spoken came by; to whom he said, Hey there, such and such a one! turn aside, sit down here. And he turned aside, and sat down.
2. And he took ten men of the elders of the city, and said, Sit down here. And they sat down.
3. And he said to the next of kin; Naomi, who has returned from the country of Moab, is selling a parcel of land, which was our brother Elimelech's;
4. And I thought I would tell you of it, and say, Buy it in the presence of the inhabitants, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not redeem it, then tell me, that I may know; for there is none to redeem it besides you; and I come after you. And he said, I will redeem it.
5. (K) Then said Boaz, on the day that you buy the field from the hand of Naomi, you must buy it also from Ruth the Moabite, the wife of the dead, to restore the name of the dead to his inheritance.
6. (K) And the kinsman said, I cannot redeem it for myself, lest I harm my own inheritance; take my right of redemption for yourself; for I cannot redeem it.
7. Now this was the custom in former times in Israel concerning redeeming and concerning exchanging; to confirm a transaction a man took off his shoe, and gave it to his neighbor; and this was the manner of attesting in Israel.
8. Therefore the kinsman said to Boaz, Buy it for yourself. And he took off his shoe.
9. And Boaz said to the elders, and to all the people, You are witnesses this day, that I have bought all that was Elimelech's, and all that was Kilion's and Mahlon's, from the hand of Naomi.
10. And also Ruth the Moabite, the wife of Mahlon, have I bought to be my wife, to restore the name of the dead to his inheritance, so that the name of the dead shall not be cut off from among his brothers, and from the gate of his place; you are witnesses this day.
11. And all the people that were in the gate, and the elders, said, We are witnesses. The Lord make the woman that has come into your house like Rachel and like Leah, who both built the house of Israel. May you prosper in Ephratah, and be famous in Beth-Lehem;
12. And may your house be like the house of Perez, whom Tamar bore to Judah, of the seed which the Lord shall give you of this young woman.
13. So Boaz took Ruth, and she was his wife; and when he went in to her, the Lord gave her conception, and she bore a son.
14. And the women said to Naomi, Blessed be the Lord, which has not left you this day without a redeemer, that his name may be famous in Israel!
15. And he shall be to you a restorer of your life, and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has born him.
16. And Naomi took the child, and laid him in her bosom, and became his nurse.
17. And the women of the neighborhood gave him a name, saying, A son has been born to Naomi; and they called his name Obed; he is the father of Jesse, the father of David.
18. Now these are the generations of Perez; Perez fathered Hezron,
19. And Hezron fathered Ram, and Ram fathered Amminadab,
20. And Amminadab fathered Nahshon, and Nahshon fathered Salmon,
21. And Salmon fathered Boaz, and Boaz fathered Obed,
22. And Obed fathered Jesse, and Jesse fathered David.